Psalm 16ⁱⁱⁱ

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<sup>1</sup>Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord, my good above all other."
<sup>2</sup>All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
<sup>3</sup>But those who run after other gods *
shall have their troubles multiplied.
<sup>4</sup>Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
<sup>5</sup>O LORD, you are my portion and my cup; *
it is you who uphold my lot.
<sup>6</sup>My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
<sup>7</sup>I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
<sup>8</sup>I have set the LORD always before me; *
because he is at my right hand I shall not fall.
<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
<sup>10</sup>For you will not abandon me to the grave, *
nor let your holy one see the Pit.
<sup>11</sup>You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures
for evermore.
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^{**}About the About the Psalm 16

This song of trust in God seems to be set in a context where some Israelites worship other gods (v. 4). The speaker may be a Levite (vv. 5-6) for, when the lands of Israel were parceled out by lots shaken in a cup, the Levites' allotted inheritance was the cultic service of God. Though the psalm is one of supplication, the petition itself takes only one half of a verse (v. 1). The remainder of the prayer is a meditation on the reasons the psalmist can turn to God in this time of need. Some scholars believe this psalm to be written by a foreigner in Israel, who has put his faith in Israel's God.