Psalm 147ⁱⁱⁱ "The Song of Tender Care"

¹Hallelujah! How good it is to sing praises to our God! * how pleasant it is to honor him with praise! ²The LORD rebuilds Jerusalem; * he gathers the exiles of Israel. ³He heals the brokenhearted * and binds up their wounds. ⁴He counts the number of the stars * and calls them all by their names. ⁵Great is our LORD and mighty in power; * there is no limit to his wisdom. ⁶The Lord lifts up the lowly, * but casts the wicked to the ground. ⁷Sing to the LORD with thanksgiving; * make music to our God upon the harp.iv ⁸He covers the heavens with clouds * and prepares rain for the earth; ⁹He makes grass to grow upon the mountains * and green plants to serve mankind. ¹⁰He provides food for flocks and herds * and for the young ravens when they cry. ¹¹He is not impressed by the might of a horse; * he has no pleasure in the strength of a man; ¹²But the LORD has pleasure in those who fear him, * in those who await his gracious favor. v ¹³Worship the LORD, O Jerusalem; * praise your God, O Zion; ¹⁴For he has strengthened the bars of your gates; * he has blessed your children within you.

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

16 He sends out his command to the earth, *
and his word runs very swiftly.

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; *
who can stand against his cold?

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

Psalm 147 is divided into three stanzas: vv. 1-6, 7-11 and 12-20, each beginning with a call to worship and continuing with motives for praise. The themes of God's sovereignty over the natural order and over human society are mingled throughout the psalm.

^{*} About the Psalm: Psalm 147 or 147:13-21**

^{iv} In verse 7 we are all invited to add our individual voices as an instrument of praise. For each voice lends weight and beauty to what is song; each story is a part of the song.

^v The implication here is that God is longing each search for the divine face, just as we search for a familiar face in a crowd of strangers.