

“Creation is the first Bible, and it existed for 13.7 billion years before the second Bible was written.”  
(Romans 1:20)

“Everything visible, without exception, is the out pouring of God.”

“Light is not so much what you directly see as that by which by which you see everything else.”

But God loves things by becoming them.”

“Our faith became a competitive theology with various parochial theories of salvation, instead of a universal cosmology inside of which all can live with an inherent dignity.”

We ended up spreading our national message under the name of Christ.”

Christ is god, and Jesus is the Christ’s historical manifestation in time. Jesus is the third someone, not just God and not just man, but God and human together.”

”If the headship of Christ is true, we have a theological basis for a very natural religion that includes everybody. The problem was solved from the beginning.”

Faith, hope, and Love are the very nature of God, and thus the nature of all Being. Such Goodness cannot die. (which is what we mean when we say ‘heaven.’) In the 1<sup>st</sup> line of the LORDS’ PRAYER: Abwoon d’bwashmaya .. “A” equals God the creator; “bwoon” is the birth predicate; “bwa” the transience from potential to actual; “shm” can be called Chi, energy, Christ, the force, or whatever we might attribute to evolutionary force of the cosmos; “aya” is in everything and everywhere. I see the 1<sup>st</sup> line of the Lord’s Prayer –“Our father as is in heaven” as saying the un-namable “I Am” gave birth to heaven which can be described as the existence of potential evolving to actual in everything everywhere in the cosmos . . . all that is seen and that is not seen.

“So, God is not just love (1 John 4:16) but also absolute faithfulness and hope flows out from the creator toward all created beings, producing all growth, healing, and every spring time.

- No one religion will ever encompass the depth of such faith.
- No ethnicity has a monopoly on such hope
- No nationality can control or limit this flow of such universal love.

So, rather than being Jesus last name, , , “Christ” is a good and simple metaphor for absolute wholeness, complete incarnation, and the integrity of creation. Jesus is the archetypal human just like us (Hebrews 4:15) who showed us what the full human might look like if we could fully live into it (Ephesians 4:12-16). Frankly, Jesus came to show us how to be human much more than how to be spiritual, and the process still seems to be in its early stages.