

ANOTHER NAME FOR EVERYTHING

Christ is not Jesus' last name

But, instead, is a good and simple metaphor for absolute wholeness, an incarnated cosmology with the integrity of creation. Jesus is the archetypal human who showed us what it is like to be fully human, that we might live into the Christ.

Accepting that you are fully accepted

- Cultivating the capacity to open to something more by surrendering logic to the heart, cultivate the faith to hope and love.
- And, in so doing, connect with God and the rest of the human species, and all else; this is an eternal resurrection, which is seeing Christ (absolute wholeness) everywhere and in everything. *{exercising "the law of three" is a handy tool with this challenge.*

Revealed in us . . . as us!

- **EN CRISTO** the collective unconscious, which is the mastery of purpose, the hidden plan from the very beginning. (First there was the word . . . {the absolute wholeness with the integrity of creation])
 - It is an ontological (nature of Being) and cosmological (world view)
 - It is the message in the Lord's prayer: "thy will be done" or as in Aramaic: "Nehwey tzevyanach aykanna" – which is feeling in unity with the cosmos or seeing absolute wholeness, having and incarnated cosmology and creativity everywhere.
- So learn to trust (to wait thereof) and draw forth your deepest experience and you will know Christ all day, every day.

Original Goodness

"Earth crammed with heaven and every common bush afire with God. But only he who sees takes off his shoes . . . "

- Only he who remembers will Nehwey Tzevyanach will see the world as God does . . . which is the ability to include in one's view what seems like imperfection.
- The divine pattern is set by the seventh day (sabbath). The doing must be balanced with not doing. In the Lord's prayer this is stated in "Holy be thy name" in Aramaic that is "Nethgadash Shmakh" which means carve out some space in life to be a part of heaven or in Aramaic. "d'bashmaya" = the potential for actual that prevails everywhere and in everything.
- But, the remembrance is about grace, not efforts; so wait in stillness and the recollection will come. We practice this year after year via Advent.
- Forget about original sine
 - Authentic mirroring can only call forth what is already there.
 - The mind of Christ mirror fully knows, and loves us from all eternity, and reflects that image back to us.
 - This truth we all know, this implanted knowing in each of us – an inner mirror, the consciousness, this soul, this law written in our hearts is what we Christians refer to as the indwelling holy spirit. We wake up to it; the good view is original.

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- And hold on to a positive vision
 - Deliberately practice employing a positive response and a grateful heart. Contemplate the good, the truth and the beautiful.
 - Faith, hope and love is the goal
 - The Christian life is simply a matter of becoming who we already are
 - We find original goodness when we can discover and own these attitudes planted deeply within us;
 - Faith is trust in inner coherence itself
 - Hope is trust that this coherence is positive and going somewhere good.
 - Love is a trust that this coherence includes me and even defines me.
 - Fullness is the quality of forming a unified whole

Love Is the Meaning

“Know it well, love is its meaning.

Who reveals this to you? Love.

What does he reveal? Love.

Why? For love.

Remain in this and you will know more of the same.”

- When we experience it we want to unite; we give up separation, a sense of superiority and control.
- We feel a flow of energy that fosters exchange without requiring payment in return; it comes from a selfless source.
- It creates future possibilities for good of all concerns – even when things go wrong.
- We choose forgiveness over retribution.
- As for the love we get in Christ
 - My personhood is unfolded through a constant increase in freedom – even the freedom to fail. Love can’t happen any other way.
 - We come to know that God loves us by becoming us – taking our side in the inner dialogue of self-accusation and defense
 - Our mistakes get turned into grace by constantly giving us back to ourselves . . . in larger shape
- The only thing that separates us from God is our respective thoughts.
- The Divine Dance is always a partnered two-step of grace and faith. Know that when you fall Christ will pick you up.

A Sacred Wholeness

. . . in the flesh it is one utter realist devoid of self-pity, with an otherwise impossible freedom from need to blame, hate or project inner anxiety elsewhere. A sacred wholeness in the flesh is a true illustration of true incarnation, who sees God as a power to be nurtured and fed inside oneself.

- The whole (God archetype) making instinct is the driver of greater inclusivity by:

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- Deep acceptance of the real
- Balancing of opposites
- Simple compassion toward the self
- The ability to recognize and forgive you own shadow side
- The voice that is great within us, which is God speaking through our intuition with:
 - Compassion instead of hatred
 - Forgiveness instead of resentment
 - Generosity instead of stinginess
 - Bigness instead of pettiness
- Spiritual satisfactions are their own reward:
 - While material satisfactions tend to become additive, they keep reminding of how incomplete we are.
 - If something comes toward me with grace, I can trust it as the voice of God.
 - I must listen to what is supporting me. I must listen to what is supporting me. I must listen to what is encouraging me. I must listen to what is urging me.
 - I must listen to what is alive in me

Going Somewhere Good

"I have come to cast fire upon the earth, and how I wish it were already blazing."

- The operative questions: "Where is this all going?" "If Christ in me is the starting point, what is the end goal?" "Is it to see the world as God does; is it to have an incarnated world view as Jesus had?"
- The shifting of paradigm towards a non-dual worldview is the journey we are all invited to.
 - Love is the energy that sustains the universe, moving us toward a future of resurrection. We do not even need to call it "love" or "God" or "resurrection" for the work to be done. The whole "journey to Resurrection" ***is another name for everything***. It is one form of waiting, one form of Advent, one form of the pilgrimage from darkness to light