## Psalm 40:1-12<sup>iii</sup>

I waited patiently upon the LORD; \* he stooped to me and heard my cry. He lifted me out of the desolate pit, out of the mire and clay; \* he set my feet upon a high cliff and made my footing sure. He put a new song in my mouth, a song of praise to our God; \* many shall see, and stand in awe, and put their trust in the LORD. Happy are they who trust in the LORD! \* they do not resort to evil spirits or turn to false gods. Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! \* there is none who can be compared with you. Oh, that I could make them known and tell them! \* but they are more than I can count. In sacrifice and offering you take no pleasure \* (you have given me ears to hear you); Burnt-offering and sin-offering you have not required, \* and so I said, "Behold, I come. In the roll of the book it is written concerning me: \* 'I love to do your will, O my God; your law is deep in my heart." I proclaimed righteousness in the great congregation; \* behold, I did not restrain my lips; and that, O LORD, you know. Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; \* I have not concealed your love and faithfulness from the great congregation. You are the LORD; do not withhold your compassion from me; \* let your love and your faithfulness keep me safe for ever.

## About the Psalm: Psalm 40:1-12

The first part of this psalm is a thanksgiving (vv. 1-10); the second part (vv. 11-17) is a lament, of which verses 13-17 are almost identical with Psalm 70. Verses 1-10 record the psalmist's deliverance by God and his remembrance of all God's mighty acts in history for Israel. Verse 6 is a reminder that self-offering and obedience to the LORD's will are the interior disposition of which the sacrifice is intended to be a sign. Verses 7-10 were later used of Jesus as the fulfillment of the sacrificial system (Hebrews 10:5-7).