

James 3:13–4:3, 7-8a^v

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

^v About James 3:13–4:3, 7-8a

Today's reading contains parts of two sections—one on earthly versus heavenly wisdom (3:13-18) and the second on causes of strife and warfare (4:1-6). James first addresses the problem of factions and cliques within the Christian community. These apparently formed around those who claimed special wisdom (3:13), but such wisdom led to jealousy and division. Heavenly wisdom, on the other hand, is characterized by peace within the community.

Then the author turns to the question of the basic source of human hostility and aggression. This he finds in covetousness and competitiveness. Those who resort to violence, rather than to prayer, to obtain what they desire are like adulterers who are unfaithful in their relationship to God. One cannot be intimate with the world and with God. Those who pray but do not obtain their desires come to God with corrupt motives. They desire only their welfare and pleasure.
