

As from “Living the Sermon on the Mount” by Glen H. Stassen, these are seventeen Isaiah passages proclaiming the “good news of the deliverance by God;” in other words “The Kingdom of Heaven” or “The Reign of God”. Or, if you are into Aramaic, “ Malkuta Dashmaya¹.”

¹[Isaiah 9:1-7](#); ²[Isaiah 11](#); ³[Isaiah 24: 14-25:12](#); ⁴[Isaiah 26](#); ⁵[Isaiah 31:1-37:20](#); ⁶[Isaiah 33](#); ⁷[Isaiah 35](#); ⁸[Isaiah 40:1-11](#); ⁹[Isaiah 42-44:8](#); ¹⁰[Isaiah 49](#); ¹¹[Isaiah 51:1-52](#); ¹²[Isaiah 52:13-53:12](#); ¹³[Isaiah 54](#); ¹⁴[Isaiah 56](#); ¹⁵[Isaiah 60](#); ¹⁶[Isaiah 61](#); ¹⁷[Isaiah 62](#)

And from these we can extract the seven characteristics of the “Good News” that Jesus is talking about through Matthew, Mark and Luke; and what is articulated in the seven Beatitudes.

¹ Sometime seen as “malkuthakh”(maul-koo-tah) “d’bwashmaya” (deh’bau-shm-aya); and meaning I can participate in the reign of God. The “I Can” is the kingdom; d’bwashmaya is the spirit of God in everything, everybody everywhere that enable potential to actualize.