# MATTHEW 6, FUNDAMENTALLY FROM "LIVING THE SERMON ON THE MONT: A PRACTICAL HOPE FOR GRACE AND DELIVERANCE," BY GLEN H. STASSEN

### The Prayer of Jesus

	Initiative
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not do it for show, tes do; they have ed as much v will get	6:3: Give aid to the poor in secret; and your Father who sees in secret will reward you 6:6: Pray in secret; and your Father who sees in secret will reward you. 6:9: Pray this way 6:17: Fast in secret; and your Father who sees in secret will reward you.
ŧ	es do; they have ed as much

## Jesus' Prayer: The ORGANIZING Center of the Sermon on the Mount

Mathew 5:1-48	Jesus' Prayer	Mathew 6:19-7:27
5:1-2 Jesus teaches on the mountain, like Moses on Mount Sini	Our Father in heaven, hollowed be Your Name	
5:3-16 Beatitudes: Joy because we participate in the reign that is coming	Your reign come	
5:17-48 The better righteous of	Your will be done on earth as in	
the first six triads	heaven	
	Give us today our daily bread	6:19-34 Do not anxiously hoard
		treasures, food, and clothes
	Forgive us our sins	7: 1-5 Judge not; take the log
		out of your own eye
	Lead us not into temptation	7:6-12 Do not put your trust in
		the dogs and pigs, but in God
	But deliver us from evil	7:13-27 Beware of false
		prophets.

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## Investing in God's Reign and Restorative Justice

Tradition Righteousness	Diagnosis of Vicious Cycle	Transforming Initiative
Matt. 6:19: Do not treasure up treasures on earth on earth.	Where thieve break in and steal, and moth and destroy	Matt 6:20-23: But treasure up treasure in [For where your treasure is, there your heart will be also If your eye is sound [generous], then your whole body will be full of light; but if your eye is unsound [greedy], how great is the darkness!)
6:24: You cannot serve God and mammon [wealth]	You will hate the one and love the other.	6:25-34: Do not be anxious about possessions [food and clothing] but look at how God cares for birds of the air and the lilies of the field. Strive first for God's reign and God's restorative justice (and all the rest will be given to you. Do not worry about the troubles of tomorrow, for the troubles of today are enough.)